# 3-MONTH PROGRAM (30 HOURS) QUARTERLY LICENSING AND PARTICIPANT ENROLLMENT REPORT

	PART 1 - PROVI	DER INFORMATION		
Program Name (as shown on ADP license)		AI	ADP License Number	
		_		
2. Street Address (θ Check if new	address)			
3. City	County		7in Codo	
S. City	County		Zip Code	
4. Contact Person		Telepho	Telephone (θ Check if new number)	
		( )		
	PART 2 - LICENSE	FEE COMPUTATION		
<ol> <li>Check quarter for which you are θ 1st Quarter</li> </ol>	e reporting. FY $\theta$ 2nd Quarter	θ 3rd Quarter	$\theta$ 4th Quarter	
(July 1 - Sept 30)	(Oct 1 - Dec 30)	(Jan 1 - Mar 30)	(Apr 1 - June 30)	
6. Enter months being reported		a. First Offe	7. Number of new participants enrolled a. First Offender b. Ages 18-20 Years (V.C. 23152/23153) (V.C. 23140 – 2 <sup>nd</sup> Offense)	
Month 1		a.	b.	
Month 2		a.	b.	
Month 3		a.	b.	
8. TOTAL new participants enrolled		a.	b.	
9. SUBTOTAL Licensing fee due (multiply line 8 by \$10.00)		))a. \$	b. <b>\$</b>	
10. GRAND TOTAL AMOUNT DUE (add lines 9a. and 9b.)		\$	\$	
	PART 3 – STATIST	ICAL INFORMATION		
11. Quarterly total terminations for noncompliance		a.	b.	
12. Quarterly number of reinstatements by court		a.	b.	
13. Quarterly number of transfers <b>from</b> other programs		a.	b.	
14. Quarterly number of transfers to other programs		a.	b.	
15. Quarterly number of successful completions		a.	b.	
	PART 4 – C	ERTIFICATION		
I certify that the information in this re Department of Alcohol and Drug Pro		stand that the information in	n this report is subject to audit by	
16. SIGNATURE OF PROGRAM DI	<del>-</del>	DATE		

## 3-MONTH PROGRAM

# INSTRUCTIONS FOR COMPLETING QUARTERLY LICENSING FEE AND PARTICIPANT ENROLLMENT REPORT

#### **PART 1 - PROVIDER INFORMATION**

- 1. Enter Program name as shown on license and number that appears on license issued by ADP.
- 2. Enter street address at which program is located.
- 3. Enter city, county and zip code.
- 4. Enter name of person to be contacted regarding information reported and their phone number.

#### **PART 2 - LICENSE FEE COMPUTATION**

- 5. Check the appropriate quarter and enter the fiscal year for which information is being reported.

  <u>DO NOT</u> check more than one quarter or enter report data for more than one quarter on each form.
- 6. Enter the name of the month which you are reporting (e.g., January, February, etc.).
- 7a. Enter the total number of new first offender participants enrolled during the month.
- 7b. Enter the total number of new underage participants (ages 18-20 years) convicted of a second offense, enrolled during the month.
  - <u>DO NOT</u> count or collect the ADP license fee for participants transferred in from another program or reinstated by the court. <u>DO</u> count and pay a license fee for "courtesy transfers" (e.g., persons who have been sent to your program by another program as a courtesy to the court, but who were never enrolled or reported to the State as being enrolled by the sending program).
- 8a. Add the totals in column 7a. and enter the total number of participants enrolled during the quarter.
- 8b. Add the totals in column 7b. and enter the total number of participants enrolled during the quarter.
- 9a. Multiply total enrollments shown on line 8a. by \$10.00 and enter the dollar amount. This is the total amount due for first offender participants.
- 9b. Multiply total enrollments shown on line 8b. by \$10.00 and enter the dollar amount. This is the total amount due for underage participants (aged 18-20), convicted of a second offense.
- 10. Add the total of lines 9a. and 9b. and enter the grand total amount. This is the total amount due.

#### **PART 3 - STATISTICAL INFORMATION**

- 11. Enter the quarterly total number of participants dismissed from the program for noncompliance.
- 12. Enter the quarterly total number of participants reinstated by the court.
- 13. Enter the quarterly total number of completed transfers from another DUI program.
- 14. Enter the quarterly total number of completed transfers to another DUI program.
- 15. Enter the quarterly total number of completion certificates ISSUED during the month.

## **PART 4 – CERTIFICATION**

16. Report is to be signed and dated by the Program Director or designee.

Payment is <u>due within 30 days</u> of the close of the quarter. Mail this form with a check for the total amount of license fees due to:

Department of Alcohol and Drug Programs Administration Division, <u>Accounting Unit</u> 1700 K Street Sacramento, California 95814-4037

Questions regarding completion of this form may be directed to the DUI Program Branch at (916) 322-2964.